

U.S. Ski and Snowboard Association
P.O. Box 100/1500 Kearns Blvd., Bldg. F
Park City, UT 84060
Phone: 435.647.2666 Fax: 435.647.2052
Email: membership@ussa.org
Internet Site: www.ussa.org



**ALPINE SKIING COMPETITION FORM
2008-2009**

For Office Use Only

Note: ONE member per application. Memberships are non-refundable and expire annually on June 30.

General Information

- **Online registration & renewal will be available this season. Check www.ussa.org and your email for details and launch date.**
- Applications also accepted by mail or fax. If you choose to fax your application, please call or email to confirm receipt.
- Please call or email Member Services if you are a member or the parent of a child holding multiple memberships. Discounts may apply.
- Membership cards, competition guides and bonus packs are all mailed separately. Bonus packs may take up to 4-6 weeks for delivery.
- **First time members are exempt from all USSA, state and division late fees.**

Please Print Clearly

First Name _____ Last Name _____ Home Phone () _____
Mailing Address _____ Work Phone () _____
City _____ State _____ Zip _____ Fax () _____
Date of Birth (Month/Day/Year) ____/____/____ Sex (circle one) Male Female Primary Email _____

Parent/Guardian Contact Information

1. First Name _____ Last Name _____ Relationship Mother/Father/Other
Email _____
2. First Name _____ Last Name _____ Relationship Mother/Father/Other
Email _____

Are you a New Member? or Renewing Member? If you are a renewing member, please note your USSA # _____

Are you a U.S. citizen? Yes No what country? _____

In which state do you primarily participate and train? _____

Ski Club Affiliation _____

(PROVIDE COMPLETE NAME. Club affiliation will be noted on your USSA card only if your club is a registered USSA member club.)



MANDATORY MEDICAL/ACCIDENT INSURANCE INFORMATION
INSURANCE INFORMATION NOT KEPT ON FILE FROM PREVIOUS SEASON



Members must have and maintain Medical/Accident insurance for duration of membership year. Failure to provide accurate information demonstrating the existence of such insurance coverage for Member will prevent processing of this application and cause termination of membership and suspension of all rights to participate in U.S. Ski & Snowboard Association activities, unless Member timely returns a fully executed Medical Exception Agreement (which can be obtained by contacting Member Services at 435.647.2666 or via fax at 435.647.2052). The Medical Exception Agreement removes a Member from coverage under USSA's secondary accident insurance program, and leaves the Member solely responsible for all medical expenses incurred in connection with any USSA event or activity.

Primary Medical Insurance Company Name: _____

Policy/ ID # _____ Phone # _____

Please indicate the division in which you will participate (check only one box)

*Coaches, officials and masters must declare a geographic division. *All foreign athletes must declare foreign division

Alaska Central Eastern Far West Intermountain Northern Pacific Northwest Rocky Mountain Foreign

Magazine

Members receive a subscription to their choice of Ski Racing, SkiTrax (for the cross country enthusiast) or a snowboard publication.

*Magazine subscriptions valid from time of renewal to spring of competition year. NOTE: available to U.S. Residents only

***Youth members will automatically receive a limited subscription to Ski Racing magazine unless "No Magazine" is selected.**

Please select one magazine: Ski Racing SkiTrax Snowboard Publication No Magazine

USSA is required by Congress to report on the participation of minorities in our athletic programs. **Please choose one of the following categories:** White Black Latino Asian American Indian Pacific Islander Mixed Race Prefer not to respond

Code of Conduct & Competition Drug Testing

I understand that by virtue of my membership in USSA I must comply with USSA's Code of Conduct. I also understand that I may be required to participate in competition drug testing. By executing this form I agree to abide by and/or participate in such programs. I understand that failure to participate in competition drug testing will result in a sanction.



ALPINE SKIING COMPETITION PROGRAM 2008-2009

<ul style="list-style-type: none"> ◇ Competitor: For ages 13 and older prior to Dec. 31, access to all levels of competition within the USSA Alpine Ski Racing "development pipeline" including eligibility to qualify for national and regional events where qualifying is required. Membership also includes access to the USSA Alpine ranking list. ◇ Alpine Competitors 18 & older may race in Alpine Masters races (excluding championships). Renewing members add the USSA Late Fee of \$25 after Oct. 15 to your membership total. ◇ Division/State Dues: If Div/State is listed below, please add the appropriate amount in addition to the USSA membership fee. <ul style="list-style-type: none"> ◆ Alaska \$30/ after Oct. 15 \$45 ◆ Far West \$27/ after Oct. 15 \$52 ◆ PNSA \$25/ no late fee ◆ Maine \$30/ after Oct. 15 \$50 ◆ New Jersey \$30/ after Oct. 15 \$50 ◆ Rocky \$25/ no late fee ◆ Northern \$25/ after Oct. 15 \$40 ◆ Intermountain \$50/ after Oct. 15 \$65 ◆ Foreign No Division or State dues collected by USSA- contact your division or state for requirements ◇ Disabled Alpine Competitor ◆ \$125 -Not required to pay Division/State dues- USSA late fee is applicable after Oct. 15. <input type="checkbox"/> Please Check box if you compete in disabled events 	<p>\$125</p> <p>\$ _____ USSA Late</p> <p>\$ _____ Div/State Dues</p>																								
<ul style="list-style-type: none"> ◇ Youth Competitor: Access to entry-level/non-scored competitions for ages 12 and younger, prior to Dec. 31. Note: does not include participation in USSA Ranking Lists. Receives limited issues of <i>Ski Racing</i> magazine. Does not pay USSA late fee. ◇ Division/State Dues: After Oct. 15 late amount owed for renewing members. <ul style="list-style-type: none"> ◆ Far West \$27/ after Oct. 15 \$52 ◆ New Jersey \$30/ after Oct. 15 \$50 ◆ PNSA \$10/ no late fee ◆ Intermountain \$20/ no late fee ◆ Rocky \$10/ no late fee ◆ Northern \$20/ after Oct. 15 \$35 ◆ Maine – Age 10 & Under \$10/ no late fee – Age 11 & 12 \$30/ after Oct. 15 \$50 ◆ Foreign No Division or state dues collected by USSA – contact your division or state for requirements 	<p>\$60</p> <p>\$ _____ Div/State Dues</p>																								
<ul style="list-style-type: none"> ◇ Non-Scored Student: Designed for students 13 and older, prior to Dec. 31, primarily for interscholastic and intercollegiate racing only. Note: Does not include access to USSA Alpine Points List. ◇ Alpine Non-scored Students age 18-22 may race in Alpine Masters races (excluding championships). Renewing members add the USSA late fee of \$25 after Oct. 15 to your membership total. ◇ Division/State Dues: After Oct. 15 late amount owed for renewing members. <ul style="list-style-type: none"> ◆ Far West \$27/ after Oct. 15 \$52 ◆ Intermountain \$25/ after Oct. 15 \$40 ◆ Maine \$30/ after Oct. 15 \$50 ◆ Rocky \$10/ no late fee ◆ PNSA \$10/ no late fee ◆ Foreign No Division or state dues collected by USSA – contact your division or state for requirements. 	<p>\$80</p> <p>\$ _____ USSA Late</p> <p>\$ _____ Div/State Dues</p>																								
<ul style="list-style-type: none"> ◇ Master: Access to USSA Masters events for competitors 21 and older. Renewing members add the USSA late fee of \$25 after Oct. 15 to your membership total. <ul style="list-style-type: none"> ◆ Division/State Dues: ◆ Central \$10 / no late fee ◆ PNSA \$10 / no late fee 	<p>\$100</p> <p>\$ _____ USSA Late</p> <p>\$ _____ Div/State Dues</p>																								
<p>* ATTENTION COACHES AND OFFICIALS *</p> <ul style="list-style-type: none"> ◆ All Coaches and Officials are required to undergo periodic background screening. ◆ If screening is required, you must register within 30 days of processing. Instructions may be found on our website at www.ussa.org membership tools, background screening online instructions. ◆ Failure to register within 30 days of processing will result in inactivation of membership. A \$25 fee will be required for reactivation. ◆ Coach and official memberships are not valid/active until positive background screening results are received by USSA Member Services. ◆ Please allow several weeks for screening process to be completed. Screening times vary. 																									
<ul style="list-style-type: none"> ◇ Official: Access to clinics, certification programs and educational materials supporting event officiating. Note: Does not pay USSA late fee if this is the only membership held. ◇ Division/State Dues: After Oct. 15 late amount owed for renewing members. <ul style="list-style-type: none"> ◆ Far West \$27/ after Oct. 15 \$52 ◆ Rocky/RMSRO \$20/no late fee ◆ New Jersey \$15/ after Oct. 15 \$35 	<p>\$60</p> <p>\$ _____ Div/State Dues</p>																								
<ul style="list-style-type: none"> ◇ Coach: Includes both USSA Alpine coach and official membership, including access to USSA coaches programs, clinics, certification programs and educational materials. Note: Required for access to coaching credentials at all USSA competitions. Issuance of credentials to appropriate working coaches is the responsibility of the event. Renewing members add the USSA late fee of \$25 after Oct. 15 to your membership total. ◇ Division/State Dues: After Oct. 15 late amount owed for renewing members. <ul style="list-style-type: none"> ◆ Far West \$27/ after Oct. 15 \$52 ◆ Maine \$30/ after Oct. 15 \$50 ◆ Rocky/RMSRO \$20/no late fee ◆ New Jersey \$15/ after Oct. 15 \$35 ◇ Disabled Alpine Coach ◆ \$135 – Not required to pay Division/State dues – USSA late fee is applicable after Oct. 15. <input type="checkbox"/> Please check box if you participate primarily in Disabled events 	<p>\$135</p> <p>\$ _____ USSA Late</p> <p>\$ _____ Div/State Dues</p>																								
<p>Contribution: Please check appropriate box \$5 <input type="checkbox"/> \$10 <input type="checkbox"/> \$25 <input type="checkbox"/> \$50 <input type="checkbox"/> Other: <input type="checkbox"/> _____ Your contribution will go to the sport of your primary membership. Thank you!</p>																									
<p>Bonus Pack: \$20 each, includes shipping and handling. See page 4 for details. T-Shirts are available in adult sizes S, M, L and XL only. Bonus packs are mailed individually. Please allow 4-6 weeks for delivery. Bonus packs shipped to U.S. addresses only. Indicate desired size and quantity.</p> <table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Description</th> <th style="text-align: left;">Size</th> <th style="text-align: left;">Quantity</th> <th style="text-align: left;">Description</th> <th style="text-align: left;">Size</th> <th style="text-align: left;">Quantity</th> </tr> </thead> <tbody> <tr> <td>U.S. Ski General Design</td> <td>_____</td> <td>_____</td> <td>Freestyle</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>Alpine</td> <td>_____</td> <td>_____</td> <td>Jumping/NC</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>Cross Country</td> <td>_____</td> <td>_____</td> <td>Snowboard</td> <td>_____</td> <td>_____</td> </tr> </tbody> </table> <div style="text-align: right; margin-top: 10px;"> <div style="border: 1px solid black; padding: 5px; display: inline-block;"> Total # of Bonus Packs _____ x \$20 = </div> </div>		Description	Size	Quantity	Description	Size	Quantity	U.S. Ski General Design	_____	_____	Freestyle	_____	_____	Alpine	_____	_____	Jumping/NC	_____	_____	Cross Country	_____	_____	Snowboard	_____	_____
Description	Size	Quantity	Description	Size	Quantity																				
U.S. Ski General Design	_____	_____	Freestyle	_____	_____																				
Alpine	_____	_____	Jumping/NC	_____	_____																				
Cross Country	_____	_____	Snowboard	_____	_____																				
<input type="checkbox"/> Please Rush! Enclosed is an additional \$25 per person for "Express" processing. Your "express" application will be processed within 1-2 business days from the time of receipt. Membership cards are mailed weekly. A verification letter may be printed from our website www.ussa.org membership tools, member lookup, to use as proof of membership.																									
<p>Method of Payment (Do not send cash) Please note: There will be a \$25 returned check fee. <input type="checkbox"/> Check # _____</p>	<p><input type="checkbox"/> VISA/Mastercard _____ U.S. Ski and Snowboard Teams prefer VISA Exp. Date _____ Signature _____</p>																								
<p>Total Due \$ _____</p>																									

**UNITED STATES SKI AND SNOWBOARD ASSOCIATION
ASSUMPTION OF RISK AND RELEASE OF LIABILITY – READ CAREFULLY BEFORE SIGNING**

I understand that skiing and snowboarding in their various forms, as well as preparation for participation in, coaching, volunteering, officiating and related activities in alpine, nordic, freestyle, disabled, and snowboarding competitions and clinics (hereinafter collectively referred to as "Activities"), involve many **RISKS, DANGERS and HAZARDS**. These risks, dangers and hazards include, but are not limited to, changing weather and snow conditions, variations in steepness or terrain, natural and man-made obstacles and structures, equipment failure, collisions with objects or structures, being struck by skiers/riders or equipment, and exceeding one's own abilities. I further understand that ski and snowboard training and competition may be more hazardous than recreational skiing and snowboarding. I understand that **INJURIES OF ALL TYPES ARE A COMMON AND ORDINARY OCCURRENCE of the Activities**. I know that the risk of **SEVERE INJURY** and even **DEATH** exists in all training and competition locations and activities, including free skiing and riding. I also know that personal training, coaching, instruction, supervision and enforcement of rules by the United States Ski & Snowboard Association, its subsidiaries, affiliates, officers, directors, volunteers, employees, coaches, contractors and representatives, local ski clubs, competition organizers and sponsors, and ski and snowboard facility operators (hereinafter the term "USSA" shall be used to refer to all such persons and entities collectively) do not and cannot guarantee my safety.

With full knowledge and understanding of the **RISK OF SEVERE INJURY AND DEATH** involved in ski and snowboard training and competition, **I FREELY AND VOLUNTARILY ACCEPT AND FULLY ASSUME THE RISK THAT I MAY SUFFER TEMPORARY, PERMANENT OR EVEN FATAL INJURIES**, even if I follow the instructions or advice of USSA.

In consideration of USSA's acceptance of my membership application, and in spite of the risk of severe or permanent injury, or even death, the undersigned (hereinafter "Member") agrees to comply with and be bound by the following terms at all times, whether training or practicing for competition, or in competition.

1. Member hereby unconditionally **WAIVES AND RELEASES ANY AND ALL CLAIMS, AND AGREES TO HOLD HARMLESS, DEFEND AND INDEMNIFY USSA FROM ANY CLAIMS**, present or future, to Member or his/her property, or to any other person or property, for any loss, damage, expense, or injury (including **DEATH**), suffered by any person from or in connection with Member's participation in any Activities in which USSA is involved in any way, due to any cause whatsoever, **INCLUDING NEGLIGENCE** and/or breach of express or implied warranty on the part of USSA.
2. Member hereby **RELIEVES USSA OF ANY DUTY TO PROTECT MEMBER FROM HARM** in connection with any Activities in which USSA is involved in any way.
3. Member authorizes USSA to obtain medical care for, or transport him/her to a medical facility or hospital if, in the opinion of USSA, medical attention is required and Member is unable to make such decisions for himself/herself. Member agrees to pay all costs associated with such medical care and related transportation and shall **DEFEND, INDEMNIFY AND HOLD HARMLESS USSA** of and from the consequences of such decision and from any such costs incurred relating to the provision of medical care. Member also authorizes disclosure of protected medical information necessary to provide, coordinate or manage member's healthcare consistent with the dictates of HIPAA and to the extent that such use or disclosure is required by law.
4. Member agrees never to utilize any run, course or facility for any training, practice or competition without first conducting his/her own thorough visual inspection of the run, course or facility.
5. This Agreement shall be construed in accordance with, and governed by the substantive laws of the State of Colorado, without reference to principles governing choice or conflicts of laws. In addition, Member agrees that all lawsuits for personal injury or related loss against USSA must be maintained in state courts sitting in Summit County, Utah or federal district courts sitting in the District of Utah, Central Division, and Member consents and agrees that jurisdiction and venue for such proceedings shall lie exclusively with such courts. In the event any portion of this release is found to be unenforceable, the remaining terms shall be fully enforceable.

HAVING CAREFULLY READ THE FOREGOING AND UNDERSTANDING IT TO BE A LEGALLY BINDING RELEASE AND INDEMNITY AGREEMENT, MEMBER SIGNIFIES HIS ASSENT TO THE ABOVE TERMS BY SIGNING BELOW:

MEMBER (IF OVER AGE 18)	
Signature: _____	Date of Birth: _____
Printed name: _____	Date Signed: _____

SIGNATURE OF PARENT OR GUARDIAN REQUIRED FOR MEMBERS UNDER THE AGE OF 18

As the parent or guardian of the minor child Member named above, I hereby make and enter into each and every agreement, representation, waiver and release described above on behalf of myself, the Member, and any other parent or guardian of the Member, intending that they be binding on me, the Member, and our respective heirs, executors, administrators and assigns. By affixing my signature below I represent that I intend to give up my right, the right of the Member, and the right of any other parent or guardian to maintain any claim or suit against USSA arising out of the Member's participation in any Activities involving USSA in any way. I further agree to hold harmless, defend, and indemnify USSA of and from any claims from third parties arising from the minor child Members' participation in any activities affiliated with USSA.

Parent or guardian's signature _____

Printed name _____ Date Signed: _____

Applicant's Name (Please Print) _____ Date of Birth: _____



2009 BONUS PACK

Time again for the exclusive \$20 offer for USSA Members.

GENERAL DESIGN SHIRT



U.S. SKI TEAM DECALS



2009 LAPEL PIN

Choose either the green "general design" shirt or one of your "favorite sports" shirts (cardinal red) printed on high quality 100% cotton. Also included are the 2009 collectors lapel pin and the U.S. Ski Team decals.



PLACE YOUR ORDER ON YOUR USSA RENEWAL OR MEMBERSHIP APPLICATION OR BY CALLING THE MEMBER SERVICE HOTLINE AT 435.647.2666



Or choose the U.S. Snowboarding Pack which includes a high quality 100% cotton, heather gray t-shirt with stars and stripes print, a die-cut logo decal and a variety pack of logo decals.

DIE-CUT DECAL



U.S. SNOWBOARDING DECALS



ADDED BONUS!

One year subscriptions to either SKI Magazine (7-issues, a \$9 value) or Transworld Snowboarding Magazine (9-issues, a \$5 value) is included with your Bonus Pack purchase. Offer is refundable. Instructions will be mailed to you.

*One per household. Valid in the U.S. only.

Check out the U.S. Ski Team and U.S. Snowboarding shop for more great gear online at: shop.uskiteam.com